



The Titan Electronic Voice

Adlai E. Stevenson High School

November 4 - November 17, 2019

Kenneth L. Cucchi III, Principal
Alison Hildebrand, Academy Administrator
Tim Youngblood, Associate Principal
Bob Enne, Associate Principal

39701 Dodge Park Road
Sterling Heights, MI 48313

Attendance Office..... 797-1999
Counseling Office..... 797-1993
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Website: <http://Stevenson.uticak12.org>

Vision Statement:

Stevenson High School will encourage and empower all students to acquire the necessary skills to be successful, contributing members of a diverse community and global society.

Mission Statement:

Our mission is to create a positive and challenging learning environment that encourages all students to achieve their greatest potential as responsible, productive members of a diverse society.

Titan News



Dear Titan Families,

During November, Stevenson will distribute reports cards electronically. The first marking period grades will be sent electronically to families at the end of the day on Friday, November 8, 2019.

To receive the report cards, parents will need to have a secure PowerSchool account. Parents who do not have access to a PowerSchool account will need to register for one prior to Monday, November 4, 2019. The report cards will then be automatically e-mailed to the address that is used to register the PowerSchool account. If you already have a PowerSchool account, you do not need to take any further action. The report card will be automatically sent to you.

Please note: If you have a child in elementary school, those report cards will be issued at the end of the day on Tuesday, November 19, 2019 after scheduled parent-teacher conferences.

Attention families of AP students. We are quickly approaching the deadline for students to register and pay for their AP exams without paying the \$40 late fee. The deadline to register and pay is Friday, November 8th. Please encourage your child to speak with their AP teacher or AP test Coordinator Mr. Nassar in the counseling office if they have any questions. As we look ahead in November, there will be no school on Tuesday, November 5th for Election Day. Additionally, there is no school Wednesday, November 27th through November 29th for the Thanksgiving Holiday.

With Titan Pride,

Kenneth L. Cucchi III
Principal
Stevenson High School

TITAN ANNOUNCEMENTS

HOSA WEEK is November 4th - 8th and Stevenson HOSA members are hosting a health fair in the cafeteria. Each day, we will focus on a different topic, teach a quick lesson and give demonstrations. The stations will be student led by HOSA members. The schedule of events is listed below:

✚ **Monday - Hands Only CPR**

This will be a quick lesson on how to quickly assess if someone needs CPR. Hands only CPR can be performed by anyone, no certification is needed. We are teaching how to give good, strong and accurate chest compressions only, until help or EMS arrives. There will be no certification of any kind given to students who participate.

✚ **Tuesday - No school for students**

✚ **Wednesday - Choking**

Our students will demonstrate how to assess if a victim is choking and then will show participants how to perform abdominal thrusts. We have a "Choking Charlie" manikin they can practice on. No certification will be given.

✚ **Thursday - Gift of Life**

HOSA Students will be available to give information about becoming an organ donor. We will not sign up any students without parent permission. Informational only.

✚ **Friday - Blood Pressure Check**

HOSA Students will be available to educate students on the causes of hypertension and offer to take their blood pressure.

*HOSA is a school club for students who have an interest in the Health Care field and want to go above and beyond in that content area.

Next week the Varsity Volleyball team has their District game at HF II on **Wednesday November 6th** at 7:00 p.m. as well. There is also a \$6 charge for every spectator as a MHSAA event as well. They will be playing HF II so we would love to see all the **TITANS** show their support.

AP Registration Information

Registration is underway for AP tests. Regular registration will end on **November 8th**. Late registration begins on November 9th and includes a \$40.00 late charge per test. This sheet is provided to all students and added to the SHS website. Please see the AP Payment Notice PDF for more information. A link is also active on the SHS website that leads to the AP payment website.

PEER TO PEER

The next P2P whole group meeting will be on Friday, November 8 in the West Aux Gym. Pizza will be provided to all participating (parent permission slips signed, etc.) members! Just a reminder, the whole group meetings are held once a month and participating students will miss their fourth hour that day, with teacher and parent permission. We also encourage students to wear their Peer 2 Peer shirts on that day to show unity and support for all students at Stevenson. T-shirts are \$10 and can be ordered by contacting Karen Ulmer at: Karen.ulmer@uticak12.org or by phone: 797-1962.

Stevenson Boys Varsity Swim Team, 9th – 12th grade.... **There will be a brief informational meeting on Monday November 11th at 6:30 p.m.** Stevenson High School in the cafeteria. First practice & "tryout period" will be **Wednesday December 4th at 6:00 p.m. at the Henry Ford II Pool**, starting with weight training. The team bottle drive fundraiser will be on Saturday December 7th & Sunday December 15th. Any questions are welcomed, coach contact information is located on UCS website. Interested swimmers of ALL skill levels are welcome; including boys that are in **9th grade** this year. Multi-Sport athletes are encouraged as we guarantee this sport will get you in the best physical condition of your life! We've had lacrosse, soccer, cross country, & football players all benefit from our season! We promise you will quickly improve & make great friends. We would enjoy having you!"

Blood Drive Information

Wednesday, November 11th, HOSA (Future Health Professionals Club) and Student Council are teaming up to host a BLOOD DRIVE here at Stevenson High School during the school day. Students that are 16 years old and older are eligible to donate as long as they meet the height and weight requirements. Those that are 16 years old need to get parent permission before making an appointment. They can pick up the permission slip at the sign up table during lunch or see Mrs. Schornak in room G-125 or Mrs. Lucas in room D-56. Dates for students to make an appointment are October 29th, November 1st, 4th and 6th in the cafeteria during all lunch hours. Donation times are all throughout the school day. Students will need to make up any work missed. This is a closed Blood Drive, only open to Stevenson students and staff. Encourage your Titan to donate blood and save 3 lives!

Titan Theater

This year's seniors out did themselves, Night of Comedy was hilarious! Great Job to all involved.

Next up- **Jungle Book** Nov 11,12,13 @ 6:00 p.m. for general audiences. The theater students will also perform during the day on these days for elementary students.

Parents your students are expected to be in school and there for the evening performance on the day their class has been assigned. Mrs. Jackson is arrangements to bring in pizza for the students, \$3 gets two slices of pizza please have your student sign up and pay Mrs. Jackson. Jungle Book t-shirts are on sale till noon Thursday November 7th: <https://junglebook.itemorder.com/>

Thespian payments are now past due please speak with Mrs. Jackson or just send in your payment.

MIFA auditions are November 20-21 after school. This is our traveling competition show.

December 6th is our Thespian Showcase. Come see these talented kids perform/present the pieces that they are taking to Thespian Festival. This is a free event!

SUICIDE PREVENTION AWARENESS PRESENTATION

To proactively address the concerns of mental health and youth suicide, all 10th grade students will attend a suicide prevention awareness presentation, on Tuesday, **December 3, 2019** during 3rd hour.

Please see the attached Suicide Prevention Awareness PDF for more information regarding this powerful presentation.

Jr Titan Dance Clinic

Come train and dance alongside the Stevenson Varsity Dance Team at this year's Jr. Titan Dance Clinic on Friday, **December 20, 2019**. All students grades K-8th are welcome and will be split by grade levels to learn a mini routine they will get to perform that night at the Women's Varsity basketball halftime. All participants will get a snack and a t-shirt they will perform in and encouraged to wear black bottoms, jazz shoes or tennis shoes with their hair pulled back. \$35 per participant (please register by December 12th), payment due at the door (Cash or checks payable to Stevenson High School). Please see attached PDF for more information.

[Please visit Shsdance.weebly.com to register](http://Shsdance.weebly.com)

MI HEART Safe

Three UCS schools have been honored for their work to be prepared to respond to cardiac emergencies.

Utica, Stevenson and Henry Ford II high schools have earned the HEARTSafe School designation.

To receive a MI HEARTSafe School designation, schools must have:

- A written medical emergency response plan and team.
- Current CPR/AED certification of at least 10 percent of staff and 50 percent of coaches, including 100 percent of head varsity coaches and P.E. staff.
- Accessible, properly maintained and inspected AEDs with signs identifying locations.
- Annual cardiac emergency response drills.
- Pre-participation sports screening of all student athletes using the current physical and history form endorsed by MHSAA.

Utica High School was awarded the designation for the first time. Henry Ford II and Stevenson high schools were renewed for the school year, congratulations Megan Burke!

The Crescendo

Congratulations to the Stevenson Titan Marching Band on your 28th Consecutive 1st Division Rating at MSBOA Marching Band Festival! Thank you so much to all of the Parent volunteers that assisted in making this year's festival a HUGE success for all of our students! All of the bands are working very hard, and we are transitioning into Concert Season. All members have music to practice! There should be PLENTY of musical sounds coming from everyone's home! Thank you for your support! Please see attached PDF.

Science Tutoring

Friendly reminder to everyone that there is lunch time Science help Monday thru Friday. A lunch is held in room C-41 for Biology & C-39 for Chemistry. B lunch is held in C-31, and C lunch is held in C-35.

Lady Titan Golf Team

Congratulations to the Lady Titans Golf Team for a successful season on and off the course. Our Lady Titans finished strong at the MAC Blue Divisional Tournament as they tied for 1st place with Chippewa Valley, only to finish 2nd after the tie-breaker. Natalie Ishioka placed 3rd individually in the tournament. They finished the league dual matches with a 10-4 record, and an overall record of 11-4. Sophomores Natalie Ishioka, Tessa McKnee, and Lindsay Lewis all earned a spot on the MAC Blue All-League 1st team.

Off the course, the team earned a 3.8 average GPA. Ishioka, McKnee, Lewis, Grace Petras (Jr), Julia DiPucchio (Jr), Ally Rea (So), and Emma Townsend (So) all earned a spot on the MAC All-League Academic 1st Team. Ishioka, McKnee, Lewis, Petras, and Rea have also qualified for All-State Academic Team honors. Very impressive by all! Congrats Lady Titans! You represent Titan Pride well!

Do you like to bowl?

All skill levels are welcome- Please see attached PDF for more information!

Girls Varsity Cross Country Team

The Girls Varsity Cross Country Team has earned a trip to the state finals to be held at Michigan International Speedway. They earned their spot using the (difficult to achieve) 4th team qualification rule. That rule states that if your team finishes 4 runners in the top 20 at the Regional Championships and you finish in 4th place overall, you earn a spot to the state finals in addition to the usual top 3 teams. The 7 varsity girls all ran with heart and courage and made the grade. Getting PR (Personal Record) times were Juniors Emma Bowen (11th 19:23.4) Lucy Potts (14th 19:26.3) Sophomores Amanda Palmer (18th 19:43.0) Jade Burnett (19th 19:44.1) and Senior Heather Hare (41st 20:50.4). Earning SR (Season Record) times were Senior Delaney Anglin (65th 22:33.7) and Sophomore Greenlee Anglin (78th 23:16.2) for the 5k (3.11 mile) event. It took the strength and conviction of all the girls to push the score lower (103) than rival Grosse Pointe North (117) to maintain the 4th place spot. Congratulations to the girls on a job well done, and Good Luck at the State Finals ladies!

SANP

Please see attached PDF fliers for additional information.

Click here for Stevenson Athletic information: <https://stevensontitans.com>

Upcoming Events

November 4

Cross Country Red Division = Post Season Meeting @ 4:30 p.m. @ LCN
Volleyball Girls Varsity= TBA

November 5

Election Day - **No school for students**

November 6

Jostens will be back for Cap and Gown orders November 6, 2019 during all lunches. Students can order online as well.

Varsity Volleyball team has their District game at HF II on Wednesday November 6th at 7:00 p.m. as well. There is also a \$6 charge for every spectator as a MHSAA event.

November 7

Swimming Girls Varsity= TBA

November 8

Advanced Placement Registration - Registration ends, initial payment and or deposit is due.

Swimming Girls Varsity= TBA

November 9

Advanced Placement Registration late registration begins.

Swimming Girls Varsity = TBA

November 11th- 13th

Jungle Book Nov 11,12,13 @ 6 :00 p.m. for general audiences.

November 11

HOSA (Future Health Professionals Club) and Student Council are teaming up to host a **BLOOD DRIVE** here at Stevenson High School during the school day. Students that are 16 years old and older are eligible to donate as long as they meet the height and weight requirements. Those that are 16 years old need to get parent permission before making an appointment. They can pick up the permission slip at the sign up table during lunch or see Mrs. Schornak in room G-125 or Mrs. Lucas in room B-25. Dates for students to make an appointment are October 29th, November 1st, 4th and 6th in the cafeteria during all lunch hours. Donation times are all throughout the school day. Students will need to make up any work missed. This is a closed Blood Drive, only open to Stevenson students and staff. Encourage your Titan to donate blood and save 3 lives!

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9th – 12th grade- There will be a brief informational meeting at 6:30 p.m. Stevenson High School in the cafeteria.

Mr. Cucchi's Parent Advisory Meetings

Parent Advisory Meetings

November 19, 2019 6:30 p.m., ECC

November 20, 2019 8:30 a.m., Principal's Conference Room

****No December meeting****

January 28, 2020 6:30 p.m., ECC

January 29, 2020 8:30 a.m., Principal's Conference Room

February 26, 2020 6:30 p.m., ECC

February 27, 2020 8:30 a.m., Principal's Conference Room

March 24, 2020 6:30 p.m., ECC

March 25, 2020 8:30 a.m., Principal's Conference Room

April 21, 2020	6:30 p.m., ECC
April 22, 2020	8:30 a.m., Principal's Conference Room
May 19, 2020	6:30 p.m., ECC
May 20, 2020	8:30 a.m., Principal's Conference Room

Morning meetings are in the Main Office Principal's Conference Room.
Evening meetings are in the ECC.

Senior News and Information

Graduation News

Stevenson High School's graduation ceremony is scheduled to take place on **Sunday, June 7th** beginning at 2:30 p.m. Now that the venue, date and time have been approved, information regarding logistics, tickets, etc., will be shared when finalized.

Jostens Cap & Gown Information

Jostens will be back for Cap and Gown orders November 6, 2019 during all lunches. Students can order online as well. jostens.com

SANP Information

Stevenson seniors, get your grad gear!

Go to <https://shs2020.itemorder.com/sale>

MANY designs, styles and did we mention customizable? Add names and upgrade to a glitter look for a minimum charge! Get your COOL Class of 2020 apparel for you and your parents today.

Please note all orders are processed each Thursday, orders usually take about 10 days or sooner.

Join the Senior Class Remind

Text @20shstitan to 81010 or send an email to 20shstitan@mail.remind.com Mrs. Lucas will use this remind for information regarding senior activities, including graduation and prom.

Lifetouch School Pictures

School pictures have arrived, if your student has not picked up their school pictures yet they are available for pick up in the main office. If your student pictures are not here please call Lifetouch at **1-800-736-4753**. You will need to provide the following information: Work Order: **QWFX98V** Picture Day ID# **LM719011Y1**

Attention Parents- Especially Senior Parents

It is not too late to take advantage of the early bird special offer to purchase a 2020 Ambassador yearbook. The all-color 250+ page book is currently discounted at \$90. Fill out the attached order form and return with a check to Ms. Pantano in A-2, or by mail. Checks should be made out to Stevenson High School.

The yearbook is a memory book of your child's school life, and the last high school memories for seniors. Every senior should have a yearbook to chronicle the year they graduated. After the first of the year, prices increase, so

take advantage of the savings now, **this offer expires December 31st** Please see attached PDF 2020 Yearbook Order Form

Attention Senior Parents

Prestige Portraits is the district's official photo carrier. Please read the information regarding senior portraits (Ms. Pantano and yearbook - 586-797-2002) and 2020 Class Composite (Ms. Lucas and Student Council - 586-797-2025). There is also a Spec Sheet to take to your photographer.

Senior pictures should be handed in to yearbook by **Wednesday, Feb. 5** if NOT taken at Prestige. If the senior picture was taken at Prestige, it will automatically be forwarded to yearbook and automatically be part of the class composite. Class Composite CDs for senior pictures NOT taken at Prestige should be delivered to the Shelby Prestige Portrait Studio by Feb. 5 with a \$20 resize fee. Please refer to the attached Packages Senior Picture PDF.

Fundraiser

The Subway Restaurant located on Dodge Park Rd and Plumbrook, 38357 Dodge Park Rd, will be hosting a Fundraiser for Stevenson High School every **Monday and Thursday evening from 4:00-7:00 PM**. Subway will donate 20% of the proceeds to Stevenson High School. This fundraiser will run the entire school year, eat at Subway and support Stevenson High School!

Student Fee Information

Does your student have a fine? Fines are displayed on student report cards, but those only come out four times a year. You can see if your student has a fine anytime in the PowerSchool App by clicking on "Dashboard" and scrolling all the way to the bottom. If your student has a fine, a balance will be displayed. Overdue/missing textbooks should be returned to our Bookkeeper, Remi Darroch, as soon as possible or payment is due. We accept cash, check or money orders made payable to *Stevenson High School*. Fines may also be paid with a credit card online via PaySchools. If you have questions about fines, please contact Mrs. Darroch, remi.darroch@uticak12.org, or by phone, 586-797-1903.

Stevenson's Writing Center is now OPEN during all lunches (4th hour) in E-71!

Peer tutors want to help YOU improve YOUR writing!

Along with tutoring, computers are also available in E-73 for student use.

Visit us at any point in YOUR writing process— from brainstorming— to documenting sources— to final editing.

Looking for Team and Club Parent Reporters

I would like to highlight and celebrate the success of every team and club. I cannot do this alone. I am looking for parents from different groups who would be willing to write a paragraph each week during the season to report on the events of the week. If you are interested, please email my administrative assistant Susan.Schaefer@Uticak12.org

Looking for Parents to join the Booster Board for more information contact

titantheatertroupe@gmail.com

Junior News and Information

Stevenson Juniors get a jump on class of 2021 gear today!

Go to <https://shs20202/itemorder.com/sale>

Designs are customizable! Add names and upgrade to a glitter look for a minimum charge! Get your COOL Class of 2020 apparel for you and your parents today.

Please note all orders are processed each Thursday, orders usually take about 10 days or sooner.

Lifetouch School Pictures

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Sophomore News and Information

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Jungle Book

Save the date for performances, Nov 11th, 12th and 13th, show starts at 6:00 p.m.
Parents and students stay in touch, we communicate several ways:

Student run remind class code **fak4e**

Twitter

Facebook

titantheater@weebly.com

Email blast

Cead Mile Failte

Have you ever wanted to visit Ireland?

The Stevenson art department is planning a 9 day trip to Ireland for the summer of 2021! Please contact Patti Fields (patricia.fields@uticak12.org) for more information. This trip is open to anyone wanting to travel including students, alumni, staff, parents, etc. This trip is offered through ACIS (the American Council for International Studies) and is not affiliated with Utica Community Schools.



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Advanced Placement (AP) Registration and Ordering Information 2019-2020

All students wishing to take an AP exam must complete **TWO** steps - registering to take the test and submitting payment. Please read this complete handout for important details regarding registration and payment procedures.

	Date	Cost
Regular registration begins:	October 7, 2019	\$98 per test (AP Fee is \$94, registration fee is \$4)
Regular registration ends:	November 8, 2019	
Initial payment and/or deposit due:	November 8, 2019	Tests may be paid in full or a \$40 per test deposit may be paid by this date with the remainder due by March 6, 2020
Late registration begins:	November 9, 2019	An additional \$40 nonrefundable registration fee is applied during the late registration period for each test.
Late registration ends:	March 6, 2020	
Final payment of remaining balance due:	No later than March 6, 2020	Student may not be able to test if payment is not received by due date.

TO REGISTER FOR THE TEST, go to your AP account at College Board. Make sure you have “joined” your AP class using the join code provided by your teacher. Your teacher will provide further instructions regarding how to indicate that you would like to take the AP test.

TO PAY FOR YOUR TEST(S):

1. Go to UCSCOMMUNITYEDUCATION.ORG
2. Hover over the ENRICHMENT tab
3. Click on AP EXAM REGISTRATION
4. Click on your high school name
5. Click on the name of the AP class you want to take the exam for
6. Click on REGISTER

7. If you are creating a new account, choose [CLICK HERE TO SIGN UP](#). If you have an existing account, choose LOGIN
 8. Choose the student you are enrolling. Click CONTINUE REGISTRATION.
 9. Select the type of fee you will be paying at this time – Deposit, Full Payment or Free/Reduced Lunch Fee. Click CONTINUE REGISTRATION.
 10. Select/enter the additional information – class hour, teacher name, etc. Click CONTINUE REGISTRATION.
 11. At this point, you can ADD ANOTHER CLASS or CONTINUE REGISTRATION if you are done.
 12. Enter credit card information and MAKE PAYMENT
- ✓ For further questions, see/call Mr. Nassar, SHS Counselor.
 - ✓ Students taking AP Micro or Macroeconomics SECOND SEMESTER will be provided with registration information at the beginning of second semester.

In compliance with Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, the Age Discrimination Act of 1975, Title II of the Americans with Disabilities Act of 1990, the Elliott-Larsen Civil Rights Act and the Persons with Disabilities Civil Rights Act. It is the policy of Utica Community Schools that no person shall, on the basis of race, color, religion, national origin or ancestry, sex, age, disability, height, weight, or marital status be excluded from participation in, be denied the benefits of, or be subjected to discrimination during any instructional opportunities, programs services, job placement assistance, employment or in policies governing student conduct and attendance. Any person suspecting a discriminatory practice should contact the Executive Director of Human Resources at Utica Community Schools, 11303 Greendale, Sterling Heights, MI 48312 or call (586) 797-1000

