



The Titan Electronic Voice

Adlai E. Stevenson High School

October 7- October 20, 2019

Kenneth L. Cucchi III, Principal
Alison Hildebrand, Academy Administrator
Tim Youngblood, Associate Principal
Bob Enne, Associate Principal

39701 Dodge Park Road
Sterling Heights, MI 48313

Attendance Office..... 797-1999
Counseling Office..... 797-1993
Main Office.....797-1900
Fax.....797-1901
Website: <http://Stevenson.uticak12.org>

Vision Statement:

Stevenson High School will encourage and empower all students to acquire the necessary skills to be successful, contributing members of a diverse community and global society.

Mission Statement:

Our mission is to create a positive and challenging learning environment that encourages all students to achieve their greatest potential as responsible, productive members of a diverse society.

Titan News



Dear Titan Families,

It may seem hard to believe, but we are five weeks into school and already talking about progress reports and parent teacher conferences. The progress report marking period ends on November 1st. Parent Teachers Conferences are being held on October 10th running from 11:30 a.m.—2:30 p.m. and 4:00 p.m.—8:00 p.m. Like last year, conferences are being held earlier this school year to coincide with the progress window. Progress report grades will be available via PowerSchool. Since grades are so readily accessible through technology, hard copies of progress reports will not be sent home unless requested by a parent. We look forward to having some great conversations about your son or daughter's academic progress. If you have not yet, please join our school and UCS text alert system by texting "Y" to the short code 67587. Please note - this system is for parents only and works with the cell phone number we currently have on file for you in our office. As a friendly reminder November 5th is Election Day, students do not have school. Thank you for your continued involvement in your child's education and helping to make Stevenson such a great place for our students. Thank you and GO Titans!

With Titan Pride,

Kenneth L. Cucchi III
Principal
Stevenson High School



Advanced Placement (AP)

Registration and Ordering Information 2019-2020

All students wishing to take an AP exam must complete **TWO** steps - registering to take the test and submitting payment. Please read this complete handout for important details regarding registration and payment procedures.

	Date	Cost
Regular registration begins:	October 7, 2019	\$98 per test (AP Fee is \$94, registration fee is \$4)
Regular registration ends:	November 8, 2019	
Initial payment and/or deposit due:	November 8, 2019	Tests may be paid in full or a \$40 per test deposit may be paid by this date with the remainder due by March 6, 2020
Late registration begins:	November 9, 2019	An additional \$40 nonrefundable registration fee is applied during the late registration period for each test.
Late registration ends:	March 6, 2020	
Final payment of remaining balance due:	No later than March 6, 2020	Student may not be able to test if payment is not received by due date.

TO REGISTER FOR THE TEST, go to your AP account at College Board. Make sure you have “joined” your AP class using the join code provided by your teacher. Your teacher will provide further instructions regarding how to indicate that you would like to take the AP test.

TO PAY FOR YOUR TEST(S):

1. Go to UCSCCOMMUNITYEDUCATION.ORG
 2. Hover over the ENRICHMENT tab
 3. Click on AP EXAM REGISTRATION
 4. Click on your high school name
 5. Click on the name of the AP class you want to take the exam for
 6. Click on REGISTER
 7. If you are creating a new account, choose **CLICK HERE TO SIGN UP**. If you have an existing account, choose **LOGIN**
 8. Choose the student you are enrolling. Click **CONTINUE REGISTRATION**.
 9. Select the type of fee you will be paying at this time – Deposit, Full Payment or Free/Reduced Lunch Fee. Click **CONTINUE REGISTRATION**.
 10. Select/enter the additional information – class hour, teacher name, etc. Click **CONTINUE REGISTRATION**.
 11. At this point, you can **ADD ANOTHER CLASS** or **CONTINUE REGISTRATION** if you are done.
 12. Enter credit card information and **MAKE PAYMENT**
- ✓ For further questions, see/call Mr. Nassar, SHS Counselor.
 - ✓ Students taking AP Micro or Macroeconomics **SECOND SEMESTER** will be provided with registration information at the beginning of second semester.

Stevenson September 2019 Students of the Month

Congratulations to the following students for being awarded Student of the Month for the month of September! Students were nominated by Stevenson staff for being positive contributors to both the classroom and the Stevenson High School community. The Stevenson High School Students of the Month for September are:

Adrian Asho	Marria Awad	Chris Bayer
Anthony Colasanti	Lydia Cudini	Olivia Dickerson
Ben Dubey	Michelle El-Sayah	Noah Elkins
Mina Garadi	Ehsan Hakim	Maram Hanna Kachl
Dante Harris	Malika Hassan	Nevaeh Hitzing
Thy Hoang	Sora Hrhoh	Bianca Karcho
Rami Katto	Esther Kosta	Kelly Jaiwen Li
Jeselle Manni	Rita Mansour	Javeonn Mayo
Myles Nadolski	Vanessa Nguyen	Alyssa Pash
Ryan Radoicic	Juliana Riley	Miranda Shaya
Matthew Vanderhoff	Rickey Wilson	Korey Zelda

Attention Parents- Especially Senior Parents

It is not too late to take advantage of the early bird special offer to purchase a 2020 Ambassador yearbook. The all-color 250+ page book is currently discounted at \$90. Fill out the attached order form and return with a check (click PDF for form) to Ms. Pantano in A-2, or by mail. Checks should be made out to Stevenson High School.

The yearbook is a memory book of your child's school life, and the last high school memories for seniors. Every senior should have a yearbook to chronicle the year they graduated. After the first of the year, prices increase, so take advantage of the savings now, **this offer expires December 31st**

Girls Golf remaining schedule

Tuesday- 10/8/19 Regional Tournament @ Heather Hills 9 a.m.

Thursday- 10/10/19 6th Annual Titan Scramble @ Maple Lane 2:45 p.m.

Peer to Peer

October 10, 2019 Peer to Peer Bake Sale during conferences, bring items to donate on Thursday morning to special services.

October 11, Peer to Peer in the West Aux Gym 4th hour, check in with your 4th hour teacher and bring a drink.

Congratulations to the casts of Night of Comedy! Stay tuned for the cast lists for Jungle Book our fall Children's show!

<https://titantheatertroupe.weebly.com>

Coming up:

Thespians Registration and Audition information. \$150 non-refundable deposit due October 11th. Interested students should see Mrs. Jackson for full registration information and packets. Festival Dates are December 12th (leave after school) through the 14th

Thespians Showcase December 6th. Come see the theater students present their skills and talent by performing their Thespians pieces and by presenting their tech presentations.

Buffalo Wild Wings Restaurant night to help lower the cost of Thespians for all attendees. Share the word far and wide! Wednesday October 9th from 5-9 at 44833 Mound Rd location. You must present the flier which can be found on our website.

Night of Comedy performances October 26th @ 7 p.m. and Oct 27th @ 6 p.m.

Jungle Book performances November 11,12,13,14 @ 7 p.m.

Looking for Parents to join the Booster Board for more information contact
titantheatertroupe@gmail.com

Student Textbook Fines/Fees

Stevenson textbooks are electronically checked-out to students and are the students responsibility. Students should treat the books like money and make sure that don't lose them or cause the books to become unusable. If a student received a book at the beginning of this year and have since changed their schedule, the **students should return the textbook immediately to the Media Center to remove them from their account.** At the end of each semester, students will return their textbooks to the Media Center and the books will be removed from their account. Students who do not return the book at the end of the semester will be assessed a fine of the cost of a new book and a processing fee of \$5. **Avoid fines and fees and return your books on time!**

Athletic Booster Club News

There are still a few volunteer opportunities to work concessions this fall. If you can help, click this link for the Sign-Up Genius - [Fall, 2019 Sports Sign-Up Genius Link](#)

The next Athletic Booster Club meeting will be held on **Tuesday, October 8 at 7:00 p.m.** in the ECC room at Stevenson. The first 12 people to arrive will get to participate in our mini Reverse Raffle!! To receive meeting reminders via REMIND, text @2a6fb8 to 81010.

To join the Booster Club, please complete the [Membership Application](#) or sign up via Cheddar Up - <https://join-the-booster-club-today-33208.cheddarup.com>

To contact the Booster Club, please email us at StevensonAthleticBoosters@yahoo.com. For information and updates on Athletic Booster Club news and events, please like us on Facebook [Stevenson Athletic Boosters Facebook](#) and follow us on Twitter [Stevenson Athletic Boosters Twitter](#)

For up-to-date information on all Stevenson Athletics, please visit [Stevenson Titans](#).

Free and Reduced Lunch Information

Free and reduced applications will expire on Monday, October 14, 2019. As required by federal guidelines, students without a 2019-2020 approved Free and Reduced Meal Application on file will pay full price for all breakfast and lunch meals beginning October 15, 2019. Families are strongly encouraged to go to <https://lunchapp.com/> for quick results or complete a paper application as soon as possible for benefits to continue.

Jostens Cap & Gown Information

Jostens will be back for Cap and Gown orders November 6, 2019 during all lunches. Students can order online as well. <https://www.jostens.com/>

Preschool and School Age Child Care Program Information

Please see PDF attachment

SANP

Senior All Night Party- Please see PDF attachment

Click here for Stevenson Athletic information: <https://stevensontitans.com>

Upcoming Events

October 7

Soccer Boys JV vs Dakota @5:00 p.m. @ Stevenson HS
Soccer Boys Varsity vs Dakota @ 6:30 p.m. @ Stevenson HS

October 8

Golf Girls Varsity vs St. Clair HS @ 2:45 p.m. @ Maple Lane Golf Club in Sterling Heights
Soccer Boys Freshman vs Grosse Pointe North HS @ 4:30 p.m. @ Davis JH

October 9

College Visit- Douglas J Aveda Institute- Royal Oak, during 5th hour, located in the Counseling Office

October 10

Parent Teacher Conferences- Afternoon conferences are from 11:30 a.m.-2:30 p.m. Evening conferences are from 4:00 p.m.- 8:00 p.m.

Peer to Peer Bake Sale during conferences, bring items to donate on Thursday morning to special services.

College visit- Oakland University during 6th hour, located in the ECC October 11, Peer to Peer in the West Aux Gym 4th hour. Check in with 4th hour teacher and bring a drink.

Football Boys Freshman vs Chippewa Valley HS @ 4:30 pm @ Chippewa HS

Volleyball Girls Junior Varsity vs Dakota HS @ 5:30 p.m. @ Dakota HS

Volleyball Girls Freshman vs Dakota HS @ 5:30 p.m. @ Dakota

Volleyball Girls Varsity vs Dakota HS @ 6:30 p.m. @ Dakota HS

Boys Football Junior Varsity vs Chippewa Valley HS @ 7:00 pm @ Chippewa Valley HS

October 11

College visit- Macomb Community College during 3rd hour, located in the ECC

Football Boys Varsity vs Chippewa Valley @ 7:00 p.m. @ Stevenson

October 12

Volleyball Girls Varsity vs Chippewa Valley Tournament @ 8:30 p.m. @ Chippewa Valley HS

October 15

Soccer Boys Varsity vs IKE @ 4:30 p.m. @ Malow JH

Soccer Boys Freshman vs IKE @ 4:30 p.m. @ IKE

Volleyball Girls Freshman vs Marysville HS @ 5:00 p.m. @ Stevenson HS

Volleyball Girls Junior Varsity vs Marysville HS @ 5:00 p.m. @ Stevenson HS

Volleyball Girls Varsity vs Marysville @ 6:30 p.m. @ Stevenson HS

October 16

College visit- Albion College- during 3rd hour, located in the Counseling Office

Picture re-take day between 10:00 a.m. – 1:00 p.m.

October 17

Cross Country Red Division Schedule = Division Meet @ 1:00 p.m. @ Lake St. Clair Metro Park

Cross Country Boys Varsity @ 1:00. Opponent and location TBA

Football Boys Freshman vs Anchor Bay High School- Fair Haven @ 4:30 pm @ Stevenson HS

Soccer Boys Freshman vs Utica HS @ 4:30 p.m. @ Utica HS

Football Boys Junior Varsity vs Anchor Bay HS @ 7:00 pm @ Stevenson HS

October 18

Football Boys Varsity vs Anchor Bay HS @ 7:00 p.m. @ Anchor Bay HS

October 19

Volleyball Girls Varsity vs Fenton Tournament @ 8:00 a.m. @ Fenton HS

Mr. Cucchi's Parent Advisory Meetings

Parent Advisory Meetings

October 22, 2019 6:30 pm, ECC

October 23, 2019 8:30 am, Principal's Conference Room

November 19, 2019 6:30 pm, ECC

November 20, 2019 8:30 am, Principal's Conference Room

****No December meeting****

January 28, 2020 6:30 pm, ECC

January 29, 2020 8:30 am, Principal's Conference Room

February 26, 2020 6:30 pm, ECC

February 27, 2020 8:30 am, Principal's Conference Room

March 24, 2020 6:30 pm, ECC

March 25, 2020 8:30 am, Principal's Conference Room

April 21, 2020 6:30 pm, ECC

April 22, 2020 8:30 am, Principal's Conference Room

May 19, 2020 6:30 pm, ECC

May 20, 2020 8:30 am, Principal's Conference Room

Morning meetings are in the Main Office Principal's Conference Room.

Evening meetings are in the ECC.

All meetings will last approximately one hour.

Senior News and Information

Seniors and Senior Parents

Join the Senior Class Remind. Text @20shstitan to 81010 or send an email to 20shstitan@mail.remind.com Mrs. Lucas will use this remind for information regarding senior activities, including graduation and prom.

COLLEGE VISITS 2019

10/9	Douglas J Aveda Institute-Royal Oak	5 th Hour	Counseling Office
10/10	Oakland University	6 th Hour	ECC
10/11	Macomb Community College	3rd Hour	ECC
10/16	Albion College	3 rd Hour	Counseling Office
10/22	Adrian College	1 st Hour	Counseling Office
10/30	Western Michigan University	11:15	ECC

PLEASE SIGN UP TO ATTEND ON YOUR NAVIANCE ACCOUNT (NAVIANCE.COM) AND PICK UP A PASS IN THE COUNSELING OFFICE. STUDENTS WILL NOT BE ADMITTED WITHOUT A PASS.

Picture Re-Take

Picture re-take day October 16th between 10:00 a.m. – 1:00 p.m.

Student Textbook Fines/Fees

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Jostens Cap & Gown Information

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Looking for Team and Club Parent Reporters

I would like to highlight and celebrate the success of every team and club. I cannot do this alone. I am looking for parents from different groups who would be willing to write a paragraph each week during the season to report on the events of the week. If you are interested, please email my administrative assistant Susan.Schaefer@Uticak12.org

Junior News and Information

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Yearbook: Attention Parents

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Sophomore News and Information

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Picture Re-Take

Picture re-take day October 16th between 10:00 a.m. – 1:00 p.m.

Attention Sophomores

You have an opportunity to join Next Level Scholars. This program will help you complete the milestones to make your way to higher education while also providing campus visits, SAT preparation, FAFSA workshops, and college application assistance. Students can apply online at APPLY.DRDFS.ORG. Forms must be fully completed by 11:59 p.m. on October 21, 2019 to apply for the program. Ten students will be selected. After completing three years in the program, each student receives a \$4,000 scholarship to help break down the financial barrier. Visit drdfs.org or email Kelli.McCloud@Uticak12.org for more information.

Yearbook Information: Attention Parents

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Former Announcements

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UTICA COMMUNITY SCHOOLS

In compliance with Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, the Age Discrimination Act of 1975, Title II of the Americans with Disabilities Act of 1990, the Elliott-Larsen Civil Rights Act and the Persons with Disabilities Civil Rights Act. It is the policy of Utica Community Schools that no person shall, on the basis of race, color, religion, national origin or ancestry, sex, age, disability, height, weight, or marital status be excluded from participation in, be denied the benefits of, or be subjected to discrimination during any instructional opportunities, programs services, job placement assistance, employment or in policies governing student conduct and attendance. Any person suspecting a discriminatory practice should contact the Executive Director of Human Resources at Utica Community Schools, 11303 Greendale, Sterling Heights, MI 48312 or call (586) 797-1000



